## AGING & DISABILITY RESOURCE CENTER OF BROWN COUNTY BOARD OF DIRECTOR'S MEETING 300 S. Adams St. Green Bay, WI 54301

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.85 and 59.094, Wis. Stats., Notice is hereby given to the Public that a Special Virtual Meeting of the ADRC Board of Directors will be held on Thursday. April 23.2020 at 8:30 a.m.

The Public may access this Special Virtual Meeting by:

1) <u>Calling1 (415) 655-0003</u>; <u>Entering</u>the following Meeting Number: 611 992 653; and <u>Pressing #.</u> Then, when asked for Attendee ID, <u>Pressing #</u> again. (this provides Audio Access)

ADRC Board members may attend this Special Virtual Meeting by:

 $1) \ \underline{\text{UtilizingWebEx}} \text{viaPC} \\ \alpha \text{Mac,as instructed.} \\ \text{(this provides} \\ \underline{\text{two-way}} \\ \text{Audio and Video Access)}$ 

Appointment with WebEx link sent via email to all board members.

## Thursday, April 23, 2020 8:30 a.m. AGENDA

| AGENDA |   |            |                    |  |  |  |  |
|--------|---|------------|--------------------|--|--|--|--|
| Time   | Agenda Item   | Handout    | Action<br>Required |  |  |  |  |
| 8:30   | Pledge of Allegiance  |            |                    |  |  |  |  |
| 8:32   | 2. Introductions  |            |                    |  |  |  |  |
| 8:35   | 3. Adoption of Agenda   | Yes        |                    |  |  |  |  |
| 8:37   | <ol> <li>Brief Training of WebEx features and protocol of<br/>virtual meetings</li> </ol>   |            |                    |  |  |  |  |
| 9:00   | <ol> <li>Approval of the minutes of regular meeting of<br/>February 27<sup>th</sup>, 2020</li> </ol>  | Yes        | Yes                |  |  |  |  |
| 9:05   | <ul> <li>6. Comments from the public</li> <li>Must be limited to items not on the agenda</li> <li>State name and address for the record</li> <li>Comments will be limited to five minutes</li> <li>The Board's role is to listen and not discuss comments or take action on those comments at this meeting</li> </ul> |            |                    |  |  |  |  |
| 9:20   | 7. Finance Report a. Review of March 2020 Finance Report receive & place on file. b. Review of Donor Directed Donations   | Yes<br>Yes | Yes                |  |  |  |  |
| 9:30   | 8. Directors Report  a. Status of Agency Services during  Pandemic  b. Our new future-life after Covid19  |            |                    |  |  |  |  |
| 10:00  | Staff Report: Laurie Ropson Outreach     Coordinator  |            |                    |  |  |  |  |
| 10:20  | 10. Legislative Updates   |            |                    |  |  |  |  |
| 10:25  | 11. Announcements   |            |                    |  |  |  |  |
| 10:28  | 12. Next Meeting – May 28 <sup>th</sup> , 2020  |            |                    |  |  |  |  |

| 10:30 | 13. Adjourn |  | Yes |
|-------|-------------|--|-----|
|       |             |  |     |

Randy Johnson, Chairperson
Aging & Disability Resource Center of Brown County

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

Any person wishing to attend, who because of a disability requires special accommodation, should contact the ADRC of Brown County Office at (920) 448-4300 two days before the meeting so that arrangements can be made.

ADRC Vision: All people are valued, celebrated, and connected to a life of possibilities